

# TRAVEL SURAKSHA-SCHENGEN TRAVEL PROPOSAL FORM

| IO No       |  |
|-------------|--|
| App No      |  |
| Client Code |  |
| Receipt No  |  |
| Payer ID    |  |

#### **IMPORTANT GUIDELINES:**

- 1. Insurance is the contract of utmost good faith requiring of the Proposer and the Insured not only to disclose all material facts but also not to suppress any material facts in response to the questions in the proposal form.
- 2. Please answer all questions carefully. Any incomplete, incorrect or partially correct answers may lead to rejection of the proposal and also might lead to cancelation of policy.
- 3. It is important to fill all questions, Information for fields marked with asterisk [\*] is mandatory.
- 4. Cover shall commence not earlier than the date and the time of acceptance and subsequent to payment of the premium.

| Period of Insurance* From |             |      |            |       | D   | D     | M           | M    | Υ    | Υ     | Υ    | ,     | Υ    | То   | D      | D        | M    | M    | Υ           | Υ           | Υ     | Υ          |       |       |     |      |      |      |      |     |
|---------------------------|-------------|------|------------|-------|-----|-------|-------------|------|------|-------|------|-------|------|------|--------|----------|------|------|-------------|-------------|-------|------------|-------|-------|-----|------|------|------|------|-----|
| 1.                        | Nan         | ne d | of ti      | ne I  | Pro | pos   | ser (       | (in  | full | ) * [ | J M  | r. C  | J M  | rs.  | □м     | ls.      |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
|                           |             |      |            |       |     |       |             | -    |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
| 2.                        | Add         | Ires | s a        | nd    | Oth | ner   | Det         | ail  | s:   | ı     | l    |       |      |      | ·      |          |      |      |             |             |       | l          |       |       |     |      |      |      |      |     |
| _                         | rmar        | _    | t          |       |     |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
| Ad                        | dres        | S    |            |       |     |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
| Sta                       | te          |      |            |       |     |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       | Р          | in c  | ode   |     |      |      |      |      |     |
| Pr                        | eser        | nt A | dd         | res   | s:  |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
| (If s                     | same        | e as | ab         | OV    | е,  |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
| ple                       | ase t       | tick | he         | re)   |     | k     |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
| St                        | ate         |      |            |       |     |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       | Р          | in c  | ode   |     |      |      |      |      |     |
| Te                        | el No       | *    |            |       |     |       |             |      |      |       |      |       |      |      | Мс     | bil      | e n  | 10*  |             |             |       |            |       |       |     |      |      |      |      | T   |
| Er                        | nail        | id   |            |       |     |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
| *                         |             |      |            |       |     |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
| P                         | AΝ          |      |            |       |     |       |             |      |      |       |      |       |      |      | Not    | e:       | PA   | Νi   | s m         | ana         | lator | уи         | here  | e th  | ер  | rem  | nium | ех   | cee  | ds  |
|                           |             |      |            |       |     |       |             |      |      |       |      |       |      |      | Rs.    | 50       | ,00  | 00/- | in c        | ast         | n an  | d w        | here  | e pr  | em. | ium  | exc  | eec  | ls F | ₹s. |
|                           |             |      |            |       |     |       |             |      |      |       |      |       |      |      | One    | e La     | akh  | in a | any         | mod         | de.   |            |       | •     |     |      |      |      |      |     |
| e-                        | IA N        | um   | ber        |       |     |       |             |      |      | If n  | ot a | avail | abl  | e re | eque   | st y     | ou/  | ı to | kinc        | lly c       | dowr  | าloa       | d th  | e fo  | rm  | fron | n oı | ır w | ebs  | ite |
| (e                        | -Insu       | ıran | се         | Acc   | oui | nt N  | umb         | oer  | )    | and   | l re | ques  | st y | ou i | to kii | ndly     | / Sι | ıbm  | it al       | ong         | with  | h thi      | s pro | оро   | sal | form | 7    |      |      |     |
|                           | Gen<br>Mari |      |            |       |     |       |             |      |      | Sin   | gle  |       | Div  | orce |        |          |      |      | <b>Birt</b> | h*          |       | / <u> </u> |       | 1     |     | _    |      |      |      |     |
|                           | Natio       |      |            |       |     |       |             |      |      |       | •    |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
|                           | Visa        |      | •          |       | lmr | niar  | ant         | П    | Res  | ide   | nt F | T.St  | ude  | nt   | пт     | -<br>rav | ല    |      |             |             |       |            |       |       |     |      |      |      |      |     |
|                           | Purp        | -    | -          |       |     | _     |             |      |      |       |      |       |      |      |        |          |      | icu  | ro F        | 1 0+        | udv   | $\Box$     | )the  | rc    |     |      |      |      |      |     |
| Ο.                        | ruip        | ,03  | <b>G</b> O | • • • | ave | ;I. L | ם ב         | 1311 | 1033 | . Ш   |      | DIO   | IIIC | I IU | vvoii  | ` ⊔      | LC   | ioui |             | <b>J</b> Ot | uuy   | ш,         | Jule  | ,13_  |     |      |      |      | -    |     |
| 9.                        | Plan        | Op   | otec       | l fo  | r*: | •     |             |      |      |       |      |       |      | •    |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
|                           |             |      |            |       |     |       | ] Ind       | vib  | idua | al C  | ] Fa | amil  | y F  | loa  | ter    |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
|                           |             | Sing | gle        | Trij  | 0   |       |             |      |      |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
|                           |             |      |            |       |     |       |             |      | ays  |       | Sta  | and   | ard  | Ει   | ıro 3  | 3000     | 00   |      | Sil         | ver         | Eur   | о 5        | 000   | ם   ס | ∃G  | old  | Eur  | o 1  | 000  | 00  |
|                           |             | Mul  | ti T       | rip   |     |       | <b>]</b> 45 | D    | ays  |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
|                           |             |      |            |       |     |       | <b>]</b> 60 | D    | ays  |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |
|                           |             |      |            |       |     |       | <b>90</b>   | D    | ays  |       |      |       |      |      |        |          |      |      |             |             |       |            |       |       |     |      |      |      |      |     |



|   | roposed Date of Depar                    |                    | rom Republic      | of I | ndia*:                 | D M M Y Y          | YY                   |
|---|--|--------------------|-------------------|------|------------------------|--------------------|----------------------|
| 12. P   | lease mention the list of                | of Co              | untries that yo   | u iı | ntend to visit:        |                    |                      |
| 13 D  | etails of Insured perso                  | ne.                |                   |      |                        |                    |                      |
| 101 5   | otano or mourou porco                    |                    | Insured 1         |      | Insured 2              | Insured 3          | Insured 4            |
| Name  | e of Insured                             |                    |                   |      |                        |                    |                      |
| Geno  |  |                    |                   |      |                        |                    |                      |
|   | Of Birth                                 |                    |                   |      |                        |                    |                      |
|   | A No^^                                   |                    |                   |      |                        |                    |                      |
|   | onality                                  |                    |                   |      |                        |                    |                      |
|   | ipation                                  | 004                |                   |      |                        |                    |                      |
|   | ionship with the Propo<br>port Number    | ser                |                   |      |                        |                    |                      |
|   | e of illness/ injury suffe               | rina               |                   |      |                        |                    |                      |
| from  |  | illig              |                   |      |                        |                    |                      |
|   | ment/ medication recei                   | ved/               |                   |      |                        |                    |                      |
| recei   |  | - <b>-</b>         |                   |      |                        |                    |                      |
|   | first treated                            |                    |                   |      |                        |                    |                      |
| Name  | e of attending Medical                   |                    |                   |      |                        |                    |                      |
|   | titioner/ Surgeon with                   |                    |                   |      |                        |                    |                      |
|   | ess and Contact no.                      |                    |                   |      |                        |                    |                      |
|   | option required in case                  | of                 |                   |      |                        |                    |                      |
| indiv   |  | 1                  |                   |      |                        |                    |                      |
| In case of floater (a single plan to be selected) |  |                    |                   |      |                        |                    |                      |
| Prem  |  |                    |                   |      |                        |                    |                      |
|   | ise provide ABHA numb                    | er (A              | l<br>Wushman Rhar | at   | l<br>Health ∆ccount ni | ımher) for all the | nronosed Insured     |
|   | ns. In case the ABHA n                   |                    |                   |      |                        |                    |                      |
|   | number by visiting the w                 |                    |                   |      |                        |                    |                      |
|   |  |                    | -                 |      |                        |                    |                      |
|   | lominee Details                          |                    |                   |      |                        |                    |                      |
|   | se the Policyholder (Pre                 |                    |                   |      |                        |                    |                      |
|   | ble to the credit of the                 |                    |                   |      |                        |                    |                      |
|   | erably, be an immediate                  |                    |                   |      |                        |                    |                      |
|   | ons proposed to be ins<br>ently advised. | oui <del>C</del> U | , the proposer    | 15   | constitued as 1101     | minee for Such O   | ulei persons, unless |
| Sr  | Particulars                              | Nor                | ninee 1           | N    | ominee 2               | Nominee 3          | Nominee 4            |
| No  |  |                    |                   | . 1  | <b></b>                |                    |                      |
| 1   | Name                                     |                    |                   |      |                        |                    |                      |
| 2   | Age                                      |                    |                   |      |                        |                    |                      |
| 3   | Mobile No.                               |                    |                   |      |                        |                    |                      |
| 4   | Email ID                                 |                    |                   |      |                        |                    |                      |
| 5   | Present Address                          |                    |                   |      |                        |                    |                      |
|   |  |                    |                   |      |                        |                    |                      |
|   |  |                    |                   |      |                        |                    |                      |
|   |  |                    |                   |      |                        |                    |                      |
|   |  |                    |                   |      |                        |                    |                      |
| 6   | Permanent Address                        |                    |                   |      |                        |                    |                      |
|   | (If same as above,                       |                    |                   |      |                        |                    |                      |
|   | please tick here) □                      |                    |                   |      |                        |                    |                      |
| 7   | Relationship with the                    | 1                  |                   | 1    |                        |                    |                      |



|          | Proposer                |                       |             |             |              |
|----------|-------------------------|-----------------------|-------------|-------------|--------------|
| 8        | Specify the             |                       |             |             |              |
|          | Percentage (%) of       |                       |             |             |              |
|          | Claim amount            |                       |             |             |              |
|          | payable to each         |                       |             |             |              |
|          | nominee in the event    |                       |             |             |              |
|          | of the policyholder's   |                       |             |             |              |
|          | death. The total        |                       |             |             |              |
|          | percentage of           |                       |             |             |              |
|          | contribution across all |                       |             |             |              |
|          | the nominee(s) must     |                       |             |             |              |
|          | not exceed 100%         |                       |             |             |              |
| 9        | Bank details of the nom | inee                  |             |             |              |
| 9a.      | Account No.             |                       |             |             |              |
| 9b.      | IFSC/MICR Code          |                       |             |             |              |
| 9c.      | Name of the Bank        |                       |             |             |              |
| 9d.      | Account Holder Name     |                       |             |             |              |
|          | intee Details (Required | nly if the nominee is | a minor)    |             |              |
|          |                         | ,                     | ,           | Annaintes 2 | Annainte a 1 |
| Sr<br>No | Particulars             | Appointee 1           | Appointee 2 | Appointee 3 | Appointee 4  |
| 1        | Name                    |                       |             |             |              |
| 2        | Age                     |                       |             |             |              |
| 3        | Mobile No.              |                       |             |             |              |
| 4        | Email ID                |                       |             |             |              |
| 5        | Present Address         |                       |             |             |              |
| 5        | Fieseiii Addiess        |                       |             |             |              |
|          |                         |                       |             |             |              |
|          |                         |                       |             |             |              |
|          |                         |                       |             |             |              |
| 6        | Permanent Address       |                       |             |             |              |
|          | (If same as above,      |                       |             |             |              |
|          | please tick here) □     |                       |             |             |              |
| 7        | Relationship with       |                       |             |             |              |
|          | Appointee               |                       |             |             |              |
| 8        | Specify the             |                       |             |             |              |
|          | Percentage (%) of       |                       |             |             |              |
|          | Claim amount            |                       |             |             |              |
|          | payable to each         |                       |             |             |              |
|          | nominee in the event    |                       |             |             |              |
|          | of the policyholder's   |                       |             |             |              |
|          | death. The total        |                       |             |             |              |
|          | percentage of           |                       |             |             |              |
|          | contribution across all |                       |             |             |              |
|          | the nominee(s) must     |                       |             |             |              |
|          | not exceed 100%         |                       |             |             |              |
| 9        | Bank details of the App | ointee                |             |             |              |
| 9a.      | Account No.             |                       |             |             |              |
| 9b.      | IFSC/MICR Code          |                       |             |             |              |
| 9c.      | Name of the Bank        |                       |             |             |              |
| 9d.      | Account Holder Name     |                       |             |             |              |

<sup>15.</sup> Does any person to be insured suffer or has suffered from any of the following?  $\square$  Yes  $\square$  No. If yes, indicate in the table given below): -



Diabetes, Hypertension (Blood pressure), Diseases/ disorders of Heart, Myocardial Infarction(Heart attack), Cardiac Bypass Surgery, Coronary Angioplasty, Permanent Pacemaker Implantation, Congenital Birth defects/ diseases, Any Disease of brain or nervous system, Epilepsy/ fits, Paralysis/ Stroke, Asthma, Chronic Obstructive respiratory Disease, Cancer or tumor/ lump of any kind, Blood disorder, Auto immune disorder, Disorders of Urinary tracts and kidneys, Chronic Kidney Disease, Hepatitis, Chronic Liver Disease/ Cirrhosis of liver, Mental or Psychiatric conditions, Chronic backache, Slipped disc, Chronic Arthritis, AIDS or positive test for HIV, Physical defect or deformity or disability, any other diseases or surgery/s performed in past—Please specify.

| Insured<br>Name | Name of<br>disease/<br>illness/<br>injury<br>suffering<br>from | Disease/ illness/ injury suffering since when | Treatment/<br>medication<br>received/<br>receiving | When<br>first<br>treate<br>d | Name of attending medical practitioner /surgeon with his address and telephone no. | If fully cured? |
|-----------------|--|---|--|------------------------------|--|-----------------|
|                 |  |   |  |                              |  |                 |
|                 |  |   |  |                              |  |                 |
|                 |  |   |  |                              |  |                 |

| 16. Family Doctor Details: |  |
|----------------------------|--|
| Name:                      |  |
| Address & Contact No.: _   |  |

#### **DECLARATION**

| 1 | ١. ا | Р | a | VI | m | e | n | t i | D | e. | tai | 1 | 9 |
|---|------|---|---|----|---|---|---|-----|---|----|-----|---|---|
|   |      |   |   |    |   |   |   |     |   |    |     |   |   |

| 11 1 dj = 0 td 0  |               |  |    |    |      |  |  |  |
|---|---------------|--|----|----|------|--|--|--|
| Premium paid by Cash/ Cheque No   |               | Date:                                  | DD | MM | YYYY |  |  |  |
| Bank Name   |               | Amount (INR):                          |    |    |      |  |  |  |
| Amount (in words)   |               |  |    |    |      |  |  |  |
| GSTIN (If more than one GSTIN, kin  | dly attach an | PAN (if premium is 1 Lac and above.) - |    |    |      |  |  |  |
| annexure with details)  |               |  |    |    |      |  |  |  |
| Please fill up the request for authorization form attached with this proposal form to receive Claim/ Refund |               |  |    |    |      |  |  |  |

Please fill up the request for authorization form attached with this proposal form to receive Claim/ Refund payments if any, directly into your bank account through NEFT. It is necessary where the premium is more than ₹10000/-

2. True to our Go Green initiative, we will send the digitally signed and authenticated policy document to your e-mail address, as you've mentioned in this proposal, and you may download and save a copy of it. If you still wish for a physical copy, you may tick on this box
Yes □ No □

## 3. DECLARATION

- 1. I hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/or particulars given by me are true and complete in all respects to the best of my knowledge and that I am authorised to propose on behalf of these other persons.
- 2. I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurer and that the policy will come into force only after full payment of the premium chargeable.
- 3. I further declare that I will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has been submitted but before communication of the risk acceptance by the company.
- 4. I declare that I consent to the company seeking medical information from any doctor or hospital who/which at any time has attended on the person to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the person to be insured/proposer and seeking information from any insurer to whom an application for insurance on the person to be insured



/proposer has been made for the purpose of underwriting the proposal and/or claim settlement.

- 5. I authorize the company to share information pertaining to my proposal including the medical records of the insured/proposer for the sole purpose of underwriting the proposal and/or claims settlement and with any Governmental and/or Regulatory authority.
- 6. I, further, declare and warrant that:
  - there is no other material/relevant information, that has not been disclosed to GCICL and if any information given in this proposal is found to be untrue, the insurance policy shall be void ab initio and the premium shall be forfeited to GCICL.
  - service-related information from GCICL, and its service providers, through electronic and telecom modes, including WhatsApp, can be sent to me and understand that no unsolicited information will be sent to me.
  - the information/data provided by me, through this application, to GCICL and/ or GCICL authorised person/ agency, shall be stored by GCICL, throughout the currency of my relationship with GCICL, and used for the purposes relating to my proposal for insurance cover and/or servicing policies issued in my favour, whether by GCICL or its authorized partners. I also understand that the said storage is necessary for my consumption of the services and consent to not hold GCICL and/or its authorized partners/ agency/ person liable for legitimate utilization of the submitted information/data.
- 7. I declare that the premium amount, corresponding to this proposal, is paid out of the legally declared and assessed sources of my income and not out of proceeds of crime related to any offence under the Prevention of Money Laundering Act, 2002 and rules framed thereunder. I understand that GCICL reserves the right to call for documents and information to establish the source of funds, as also the right to reject the said proposal or to terminate the insurance contract unilaterally and/or forfeit the premium amount, if I am found to be named in any recognized sanction list/happen to have violated any provisions of law. ORI confirm that the premium has been paid by \_\_\_\_\_\_\_, who has an insurable interest in my policy and refund, if any, shall be processed in my bank account.
- 8. I am (please tick all that are applicable) ☐ HNI ☐ NRI ☐ Politically Exposed Person ☐ Jeweller ☐ NGO ☐ Film Actor ☐ Producer ☐ Others
- 9. I agree that the information/data, contained in this proposal, shall be processed for purposes related to this proposal and the insurance policy that may be issued hereon. I understand that all such information/data will be handled as per the GCICL Privacy Policy, available at <a href="https://generalicentralinsurance.com/privacy-policy">https://generalicentralinsurance.com/privacy-policy</a>
- 10. ABHA Declaration (Applicable only if you have shared the ABHA number with Us) I, hereby declare that I am voluntarily sharing Ayushman Bharat Health Account number (ABHA No) for the proposed Insured Persons, with Generali Central India Insurance Company Limited, for the sole purpose of accessing my records of medical history, which will be used to verify/share relevant information provided herein on confidential basis within its Group and /or third party agencies in connection with the Claims, for the purpose of facilitating insurance/ reinsurance services and ancillary services.
- 11. I consent to the fact that GCI may download my/proposer's CKYC record from the Central KYC Records Registry, in relation to the verification of my/proposer's KYC records as part of this proposal. I understand that acceptable officially valid documents shall be relied upon for the said verification of KYC records. I, also, consent to receive information from the Central KYC Registry through SMS/email on the abovementioned mobile phone number/email address.
  - It is, also, confirmed that the KYC records available in the CKYC Registry are current and valid, as on the date of this proposal, and can be used by GCI hereafter. In case of any modification, the applicable information will be provided to GCI for updating the CKYC Registry Records.
- 12. "Bima ASBA Declaration (Please tick the box if you want to utilize the Bima-ASBA facility)
  - □ I hereby accord my consent to authorise Generali Central Insurance Company Limited to block the applicable premium payable for the aforesaid insurance policy under the BIMA ASBA facility and debit the same from my bank account upon acceptance of this proposal. In case the proposal is not accepted, I accord my consent to debit only the expenses incurred towards medical examination, if any, and unblock the balance amount"



### **Optional Declaration**

I/We hereby give my/our consent to the Company to use my/our personal information for quality and data analysis purpose which may be carried out by an empaneled third-party vendors  $\square$  Yes /  $\square$  No

Note: I hereby acknowledge that I have read and understood the contents of the prospectus and have been explained the features, contents and terms of the \* Prospectus/ Product by the Intermediary/Agent to my/our satisfaction (\*to download a copy of the Prospectus and for further details about the product, please visit our website <a href="https://generalicentralinsurance.com">https://generalicentralinsurance.com</a>)

| Date: DD / MM / YYYY   | Place:  | Proposer's N  | lame:   | Proposer's Signature/ Thumb Impression:   |
|--|---|---|---|---|
| For use by Intermediary  | Only  |   |   |   |
| features, including its suit<br>the responses submitted<br>provided herein shall form<br>been explained that if any  | ability, and the<br>thereto, to the<br>the basis of<br>untrue respo<br>ts, the policy                           | ized Person of the e contents of this pe proposer. It has the contract of insonse(s) is/are contains the content issued thereon shall be contained. | Broker/IMF, or opposal form, been, further, surance between ained in this pall, at the optical.       | declare that I have explained the product including the nature of the questions and informed to the proposer that the details en GCICL and the proposer. It has, also roposal form or there has been any non-on of GCICL, be treated as null and voice. |
|  | ct suitability) a   | and to the prospec  |   | luct have been explained to the prospect satisfaction. (In case prospect signs in a   |
| *applicable only when pro<br>employee of the company   |   | gned in thumb impr  | ression and is  | witnessed by someone other than agent   |
| I hereby declare that, I has affixed the thumb imp   |   |   |   | to the proposer there after the propose ontent thereof.   |
| Witness Name:  |   | lı  | ntermediary /   | Agent Name :  |
| Witness Signature:   |   |   |   | Agent signature :   |
|  |   |   | Date and Plac   | е   |
| <ul> <li>to act on my behalf, and insurance proposal, included a) Discussing and obtation and claims;</li> <li>b) Providing personal and claims;</li> <li>c) Taking decisions resprocesses, related to d) Coordinate with desicover; and</li> <li>e) Signing necessary designing necessary des</li></ul> | , author for all the p ding but not lin ining relevant and medical infegarding my the health insegnated service | rize Mr./Msersons proposed to mited to: t information regard formation required application/ propsurance policy that ce providers engage            | to be insured,<br>ding the healt<br>for completion<br>losal, claims,<br>GCICL may is<br>ged with/by G | as my authorized representative in all matters related to this health h insurance coverage, benefits, features and processing of this proposal; servicing requirement and discharge   |
| to/arising therefrom.  Signature of Proposer Name of Authorized Re   | :<br>presentative:  |   |   | Relationship with the Proposer:   |
| Address:   |   |   |   | Contact No:   |



| Signature of the Authorized Representative: Date: Name of Witness: Date:  | Signature of Witness:<br>Place:   |
|---|---|
| C   | DR .  |
| <ul> <li>limited to:</li> <li>a) Discussing and obtaining relevant information regard claims;</li> <li>b) Providing personal and medical information requice.</li> <li>c) Taking decisions regarding my application/pr processes, related to the health insurance policy d.</li> <li>d) Coordinate with designated service providers en cover; and</li> </ul> | elated to this health insurance proposal, including but not garding the health insurance coverage, benefits, features red for completion and processing of this proposal; oposal, claims, servicing requirement and discharge |
| Name of Authorized Representative: Address:   | Relationship with the Proposer: Contact No:   |
| Signature of the Authorized Representative:   | Date:   |
| Name of Witness:  | Signature of Witness:   |
| Date :  | Place:  |
| For Office Use Only   |   |
| Intermediary Name:  | Intermediary Code:  |

## **SECTION 41. OF INSURANCE ACT, 1938-PROHIBITION OF REBATES:**

No person shall allow or offer to allow either directly or indirectly as an inducement to any person to take out or renew or continue an insurance in respect of any kind of risk relating to lives or property in India, any rebate of whole or part of the commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or renewing or continuing a policy accept any rebate except such rebate as may be allowed in accordance with the published prospectuses or tables of the Insurer. Any person making default in complying with the provisions of this section shall be liable for a penalty which may extend to Ten Lakh Rupees



Sales Manager Name:

Generali Central Insurance Company Limited (Formerly known as Future Generali India Insurance Company Limited) | Registered Office: Unit No. 801 & 802, 8th Floor, Tower C, Embassy 247 Park, LBS Marg, Vikhroli (West), Mumbai – 400083 | IRDAI Regn. No.: 132 | CIN: U66030MH2006PLC165287 | Website: <a href="www.generalicentralinsurance.com">www.generalicentralinsurance.com</a> | Email ID: gcicare@generalicentral.com | Toll-free Phone: 1800 220 233 / 1860 500 3333/ 022 6783 7800 ISO No.: GCH/HP/FST/PFM/001

Sales Manager Code: