

## HEALTH ABSOLUTE PROPOSAL FORM

| IO No/Win No.          | : |
|------------------------|---|
| App No                 | : |
| Client Code            | : |
| Receipt No             | : |
| Payer ID               | : |
| SB / CA Account No     | : |
| Journal No / Bank Name | : |

## **GUIDELINES FOR FILLING THIS PROPOSAL FORM**

- 1) Insurance is the contract of utmost good faith requiring of the proposer and the insured not only to disclose all material facts but also not to suppress any material facts in response to the questions in the proposal form.
- 2) Please complete all sections in capitals and tick the boxes wherever applicable. It is mandatory to furnish all information for fields marked with an asterisk [\*].
- 3) Failure to disclose facts material to the assessment of the risk or providing misleading Information / partial information may lead to rejection of the Proposal / cancellation of Policy.
- 4) This Proposal Form shall be the basis of contract for Policy issuance and shall be signed by the Proposer.
- 5) We are under no obligation to accept any proposal for insurance. Our liability will commence only when this Proposal is accepted by Us (subject to the policy terms and conditions) and the premium is received and realised.

| Receive Date           | <b>)</b> :                  | Branch Name:                                   | Branch Code:  |
|------------------------|-----------------------------|--|---|
|                        |                             |  |   |
| I. PROPOS              | ER DETAILS                  |  |   |
| Proposer<br>Name*      | : □ Mr. □ Mrs               | s. 🗆 Ms  |   |
| Date of<br>Birth*      | D D M M                     | /I Y Y Age (in years) :                        |   |
| Marital<br>Status*     | : □ Married □               | Single □ Widow / Widower □ Divo                | orcee □ In Live-in relation   |
| Nationality*           | □ Indian □                  | □ NRI □ Others (please specify):               |   |
| Gender*                | : □ Male □ Fe               | emale ☐ Third Gender E-mail Id*:               |   |
| Occupation             | ☐ Self Employ☐ Others (plea | yed □ Salaried □ Housewife □<br>ase specify) : | Retired   |
| PAN<br>Number          | :                           | ` •  | remium exceeds Rs. 50,000/- in cash<br>eeds Rs. One Lakh in any mode) |
| Permanent<br>Address*  | :                           |  |   |
|                        | Landmark                    | : City / T                                     | own :   |
|                        | District                    | : Pin Cod                                      | de* :   |
|                        | Telephone No                | .* : Mobile                                    | No.* :  |
| Present<br>Address*(If | :                           |  |   |
| same as                | Landmark                    | : City / T                                     | own :   |



| abov   |                  | District                       |                                       |                            |               | Pin Co         |             | :               |                                   |  |
|--|------------------|--------------------------------|---------------------------------------|----------------------------|---------------|----------------|-------------|-----------------|-----------------------------------|--|
| •  | se tick          | Telephone No.* : Mobile No.* : |                                       |                            |               |                |             |                 |                                   |  |
| here   | ) ⊔              |                                |                                       |                            |               |                |             |                 |                                   |  |
| Are you an existing Generali Central Customer? : ☐ Yes ☐ No  |                  |                                |                                       |                            |               |                |             |                 |                                   |  |
| If Ye  | s, please        | provide,                       | GCICL policyho                        | lder? * □ Yes              | s 🗆 N         | lo             | Custor      | mer ID No:      |                                   |  |
|  | , 1              | . ,                            | , ,                                   |                            |               |                |             |                 |                                   |  |
|  |                  |                                |                                       |                            |               |                |             |                 |                                   |  |
| •••  |                  | of the p                       | - Please select the lans can be opten |                            | •             |                |             | ily floater bas | is.                               |  |
| Polic  | y Period '       | •                              | □ 1 Year □ :                          | 2 Year 🗆                   | ∃ 3 Yea       | r              |             |                 |                                   |  |
| Prop<br>Perio  | osed Poli<br>od* | cy :                           | From : D [                            | O M M Y                    | Υ             | То             | : D         | D M M           | YY                                |  |
| Cove   | er Type*         | :                              | ☐ Individual                          |                            | Family        | Floater        |             |                 |                                   |  |
|  | ily Defini       |                                |                                       |                            |               |                |             |                 |                                   |  |
|  |                  |                                |                                       |                            |               |                | e / Live-ir | n partner, 3 D  | ependent Children                 |  |
| •  |                  | •                              | age of 25 years                       | •                          | •             |                |             | D               | No il alma na Comana a mai a al   |  |
|  |                  |                                |                                       | means Seit, S              | pouse /       | Live-in p      | eartner, 3  | Depenaent C     | Children (unmarried               |  |
| ∝ up   | to the ag        | e 01 25 y                      | ears).                                |                            |               |                |             |                 |                                   |  |
| Plati  | inum & S         | Sianatur                       | e Plans (Indiv                        | idual/ Non-F               | loater):      | Family         | means       | Self. Spouse    | / Live-in partner,                |  |
|  |                  |                                |                                       |                            |               |                |             |                 | Daughter-In –Law,                 |  |
|  |                  |                                | n-Law, Grandpar                       |                            |               |                |             | <b>G</b> ,      | ,                                 |  |
|  |                  | _                              | •                                     | •                          | -             |                | •           | e / Live-in pa  | rtner, Dependent /                |  |
| Inde   | pendent C        | Children,                      | 2 dependant / In                      | ndependent pa              | arents, F     | Parents-I      | n-Law.      |                 |                                   |  |
| lu aa  |                  | lo a cura d                    | to be ented an                        | Family Flag                | lau baali     |                | a tials as  | the engree      | viete plan and Cum                |  |
|  |                  |                                | e of Sum Insur                        | •                          |               |                |             |                 | riate plan and Sum                |  |
| Plan   |                  | □ Clas                         |                                       | □ Plat                     |               | no, pica       |             | □ Signature     |                                   |  |
|  |                  |                                | 00,000                                |                            | 5,00,000      | )              |             | □ ₹ 50,00,00    | <b>1</b> 0                        |  |
|  |                  | -                              | 00,000                                |                            | 0,00,000      |                |             | □ ₹ 75,00,00    |                                   |  |
| Sum  |                  |                                | 0,00,000                              |                            |               |                |             | □ ₹ 1,00,00,    |                                   |  |
| Insu   | red              |                                | 0,00,000                              |                            | □ ₹ 25,00,000 |                |             | □ X 1,00,00,    | 000                               |  |
|  |                  |                                |                                       |                            | 0,00,000      |                |             |                 |                                   |  |
|  |                  |                                |                                       |                            | 5,00,000      |                |             |                 | 1 1 (2)                           |  |
| -  |                  | •                              | voluntary deduc                       | tible? ⊔ Yes               | ⊔ No          | If yes, p      | lease tic   | k on any one    | deductible as per                 |  |
| Plan:  | olan opted       | <u>-</u>                       | Classic                               |                            | Plati         | num            |             | -               | ignature                          |  |
| гіан   | <u> </u>         | Deduc                          |                                       | unt Dedu                   |               | Disco          | ount        | Deductible      | Discount                          |  |
| Volu   | ntary            |                                | 0,000 8%                              |                            |               | 150            | -           | ☐ ₹ 1,00,00     |                                   |  |
|  | ntary<br>uctible |                                | 5,000 15%<br>5,000 15%                |                            | 5,000         | 209            |             | □ ₹ 2,50,00     | -                                 |  |
| Optio  |                  |                                | -,                                    |                            | -             |                |             | L \ 2,50,00     |                                   |  |
| <b>O</b>   <b>O</b> |                  | □ ₹50                          | 0,000 20%                             | n                          | ,000          | 25°            | %           | □ ₹ 5,00,00     | 0 25%                             |  |
|  |                  | 1                              |                                       | 1,00                       | ,000          |                |             |                 |                                   |  |
| III.   | PROP             | OSED IN                        | ISURED DETAI                          | LS*                        |               |                |             |                 |                                   |  |
| Sr.<br>No.   | Name             | Gender                         | Date of Birth<br>(DD/MM/YYYY)         | Relationship with Proposer | ABHA<br>No.^^ | Height<br>(Cm) | Weight (Kg) | Occupation      | Only for Individual<br>Cover Type |  |

Product Name: Health Absolute UIN: GCIHLIP26043V032526

Sum Insured Deductible



| 1  | Primary |  | Self |  |  |  |
|----|---------|--|------|--|--|--|
|    | Insured |  |      |  |  |  |
| 2  |         |  |      |  |  |  |
| 3  |         |  |      |  |  |  |
| 4  |         |  |      |  |  |  |
| 5  |         |  |      |  |  |  |
| 6  |         |  |      |  |  |  |
| 7  |         |  |      |  |  |  |
| 8  |         |  |      |  |  |  |
| 9  |         |  |      |  |  |  |
| 10 |         |  |      |  |  |  |
| 11 |         |  |      |  |  |  |
| 12 |         |  |      |  |  |  |
| 13 |         |  |      |  |  |  |
| 14 |         |  |      |  |  |  |
| 15 |         |  |      |  |  |  |

Please attach age proof document for each insured. The below age proofs will be considered:

Passport, PAN Card, Driving License, School/ College leaving certificate, Letter from recognized public authority.

^^Please provide ABHA number (Ayushman Bharat Health Account number) for all the proposed Insured Persons. In case the ABHA number is not available for any Insured Person, you may request to create an ABHA number by visiting the web link: https://healthid.ndhm.gov.in/register

### IV. NOMINEE DETAILS

In case the Policyholder (Presently, proposer) dies, payments due under the policy that may be issued shall be payable to the credit of the nominees identified through this proposal. Nominee(s) for the proposal shall, preferably, be an immediate relative of the Proposer. Vide insurable interest of the proposer in the other persons proposed to be insured, the proposer is construed as nominee for such other persons, unless differently advised.

| Sr | Particulars   | Nominee 1 | Nominee 2 | Nominee 3 | Nominee 4 |
|----|---|-----------|-----------|-----------|-----------|
| No |   |           |           |           |           |
| 1  | Name  |           |           |           |           |
| 2  | Age   |           |           |           |           |
| 3  | Mobile No.  |           |           |           |           |
| 4  | Email ID  |           |           |           |           |
| 5  | Present Address   |           |           |           |           |
| 6  | Permanent Address (If same as above, please tick here)  |           |           |           |           |
| 7  | Relationship with the Proposer  |           |           |           |           |
| 8  | Specify the Percentage (%) of Claim amount payable to each nominee in the event of the policyholder's |           |           |           |           |



|     |                           |   |             |             | 1           |
|-----|---------------------------|---|-------------|-------------|-------------|
|     | death. The total          |   |             |             |             |
|     | percentage of             |   |             |             |             |
|     | contribution across all   |   |             |             |             |
|     | the nominee(s) must       |   |             |             |             |
|     | not exceed 100%           |   |             |             |             |
| 9   | Bank details of the non   | ninee                                   |             |             |             |
| 9.a | Account No.               |   |             |             |             |
|     |                           |   |             |             |             |
| 9.b | IFSC/MICR Code            |   |             |             |             |
| 9.c | Name of the Bank          |   |             |             |             |
| 9.d | Account Holder Name       |   |             |             |             |
|     | ntee Details (Required or | lv if the nominee                       | is a minor) |             |             |
| Sr  | Particulars               | Appointee 1                             | Appointee 2 | Appointee 3 | Appointee 4 |
| No  |                           | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , .ppses =  | 7.455       | , .pp=      |
| 1   | Name                      |   |             |             |             |
| =   |                           |   |             |             |             |
| 2   | Age                       |   |             |             |             |
|     |                           |   |             |             |             |
| 3   | Mobile No.                |   |             |             |             |
|     |                           |   |             |             |             |
| 4   | Email ID                  |   |             |             |             |
|     |                           |   |             |             |             |
| 5   | Present Address           |   |             |             |             |
| 6   | Permanent Address         |   |             |             |             |
|     | (If same as above,        |   |             |             |             |
|     | please tick here)         |   |             |             |             |
|     |                           |   |             |             |             |
| 7   | Relationship with         |   |             |             |             |
|     | Appointee                 |   |             |             |             |
| 8   | Specify the               |   |             |             |             |
|     | Percentage (%) of         |   |             |             |             |
|     | Claim amount              |   |             |             |             |
|     | payable to each           |   |             |             |             |
|     | nominee in the event      |   |             |             |             |
|     | of the policyholder's     |   |             |             |             |
|     | death. The total          |   |             |             |             |
|     | percentage of             |   |             |             |             |
|     | contribution across all   |   |             |             |             |
|     | the nominee(s) must       |   |             |             |             |
|     | not exceed 100%           |   |             |             |             |
| 9   | Bank details of the App   | ointee                                  |             |             |             |
| 9.a | Account No.               |   |             |             |             |
| 9.b | IFSC/MICR Code            |   |             |             |             |
|     | Manage of the Decision    |   |             |             |             |
| 9.c | Name of the Bank          |   |             |             |             |
| 9.d | Account Holder Name       |   |             |             |             |



| V. | MEDICAL AND HEALTH INFORM                    |              | case the n   | umber of po   | ersons to b   | e insured is | s more       |
|----|--|--------------|--------------|---------------|---------------|--------------|--------------|
|    | than 6, please fill the attached A           |              |              |               |               |              |              |
|    | ase answer below mentioned stions            | Insured 1    | Insured 2    | Insured 3     | Insured 4     | Insured 5    | Insured<br>6 |
| 1. | Do you consume tobacco in any                | □ Yes        | □ Yes        | □ Yes         | □ Yes         | □ Yes        | □ Yes        |
|    | form?  | □ No         | □ No         | □ No          | □ No          | □ No         | □ No         |
|    | Type –                                       | 140          | <u> </u>     |               | <u> </u>      | L 140        |              |
|    | Cigarette/Beedi/Cigar/Gutkha/Ot              |              |              |               |               |              |              |
|    | hers   |              |              |               |               |              |              |
|    | If you have stopped smoking –                | MM/YYY       | MM/YYY       | MM/YYY        | MM/YYY        | MM/YYY       | MM/YYY       |
|    | Since when                                   |              |              |               |               |              |              |
| 2. |  | 1            | 1            | 1             | 1             | 1            | '            |
| ۷. | Do you consume alcohol in any                | ☐ Yes        | ☐ Yes        | ☐ Yes         | ☐ Yes         | ☐ Yes        | ☐ Yes        |
|    | form?  | □ No         | □ No         | □ No          | □ No          | □ No         | □ No         |
|    | Type – Beer/Hard                             |              |              |               |               |              |              |
|    | liquor/Wine/Others                           |              |              |               |               |              |              |
| 3. | Are you in good health and free fro          | m physical a | and mental o | disease or ir | nfirmity or m | edical comp  | laints or    |
|    | deformity? Yes □ No □                        |              |              |               |               |              |              |
|    | Has any person to be insured is              | currently su | ffering from | suffered in   | the past/tak  | ing treatme  | nt for any   |
|    | illness/disease or injury for followin       |              | -            |               |               | -            |              |
|    | for the specific insured person)             | 9            |              |               | ( , p         |              |              |
|    | a) Psychiatric/Mental/Sleep                  |              |              |               |               |              |              |
|    | Disorder                                     |              |              |               |               |              |              |
|    | b) Stroke/Epilepsy/Paralysis or              |              |              |               |               |              |              |
|    | other brain / nervous system                 |              |              |               |               |              |              |
|    | disorders                                    |              |              |               |               |              |              |
|    | c) Disease related to                        |              |              |               |               |              |              |
|    | Ear/Nose/Throat                              |              |              |               |               |              |              |
|    | d) Tuberculosis/Asthma or any                |              |              |               |               |              |              |
|    | lung / respiratory disorder                  |              |              |               |               |              |              |
|    | e) Hypertension/Chest pain/Heart             |              |              |               |               |              |              |
|    | Disease                                      |              |              |               |               |              |              |
|    | f) Liver Disease/Ulcers                      |              |              |               |               |              |              |
|    | (stomach/duodenum)/ Gall                     |              |              |               |               |              |              |
|    | ,  |              |              |               |               |              |              |
|    | stones/Hepatitis/other digestive Disorders   |              |              |               |               |              |              |
|    | g) Kidney Failure/Dialysis/Kidney            |              |              |               |               |              |              |
|    |  |              |              |               |               |              |              |
|    | Stones/ Prostate/ other kidney disorders     |              |              |               |               |              |              |
|    |  |              |              |               |               |              |              |
|    | h) HIV/AIDS/ Sexually<br>Transmitted Disease |              |              |               |               |              |              |
|    |  |              |              |               |               |              |              |
|    | i) Diabetes/ Thyroid or any other            |              |              |               |               |              |              |
|    | endocrine disorders                          |              |              |               |               |              |              |
|    | j) Arthritis, Spondylitis, Joint Pain,       |              |              |               |               |              |              |
|    | Slip Disc, Spinal Disorder or any            |              |              |               |               |              |              |
|    | other disorder of muscle/ bone/              |              |              |               |               |              |              |
|    | joint  |              |              |               |               |              |              |
|    | k) Cancer/Tumour- Benign or                  |              |              |               |               |              |              |
|    | Malignant                                    |              |              |               |               |              |              |
|    | I) Anaemia or any other blood                |              |              |               |               |              |              |
|    | disorder                                     |              |              |               |               |              |              |



|      | m) Females Spec<br>Cyst/                      | ific – Fibroid / |              |            |                  |            |             |         |          |                   |             |              |
|------|---|------------------|--------------|------------|------------------|------------|-------------|---------|----------|-------------------|-------------|--------------|
|      | Fibroadenoma/ Br                              | .                |              |            |                  |            | [           |         |          |                   |             |              |
|      | or any other Gyna<br>Disorder                 |                  |              |            |                  |            |             |         |          |                   |             |              |
|      | n) Any accidental caused disability /         | , ,              |              |            |                  |            |             | [       |          |                   |             |              |
|      | o) Treatment for II                           | nfertility or ha |              |            |                  |            |             | [       |          |                   |             |              |
|      | been advised for? p) Others (Please           |                  |              |            |                  |            |             | Г       |          |                   |             |              |
| 4.   | diagnosis) Is any of the fema                 | le insured       |              |            | □ Yes            |            | Yes         |         | 」<br>Yes |                   |             | ☐ Yes        |
| ٦.   | pregnant? If yes, I<br>the expected date      | please mentic    |              | 1M/        | DD/MM/           | DD         | )/MM/<br>YY | DD/     | MM/<br>Y | DD/N<br>YY        | 1M/         | DD/MM/<br>YY |
|      |   |                  | •            | •          |                  | •          |             |         |          | •                 |             |              |
|      | ADDITIONAL INFO<br>the attached Anne          |                  | n case the   | numb       | er of pe         | rsons      | to be i     | insure  | ed is n  | nore th           | an 6        | , please     |
| If a | ny of the proposed                            | insured perso    |              |            |                  |            |             |         |          |                   | ,           |              |
|      | rillness/disease or i<br>vide further details | njury and the    | same is de   | eclared    | l in abov        | e Sect     | ion -V.3    | 3, ther | pleas    | se                |             |              |
|      | ured Name                                     | Name of          | Illness/ Sur | gery       | Date of          | :          | Medica      | tion D  | etails   |                   |             | you fully    |
|      |   |                  |              |            | first<br>diagnos | sis        |             |         |          |                   | cure<br>Yes | ed?<br>s/No  |
|      |   |                  |              |            | MM/Y             |            |             |         |          |                   |             |              |
|      |   |                  |              |            | MM/Y             | YYY        |             |         |          |                   |             |              |
|      |   |                  |              |            | MM/Y             | YYY        |             |         |          |                   |             |              |
|      |   |                  |              |            | MM/Y             |            |             |         |          |                   |             |              |
|      |   |                  |              |            | MM/Y             |            |             |         |          |                   |             |              |
|      |   |                  |              |            | MM/Y             | YYY        |             |         |          |                   |             |              |
| VII. | CONCURRENT                                    | /DDEVIOUS I      | NCHDANC      | E DOI      | ICV DE           | TAILS      | <u> </u>    |         |          |                   |             |              |
|      | you having existing                           |                  |              |            |                  |            |             | d und   | er anv   | other H           | Healt       | h            |
|      | urance Policy? YES                            |                  | -            |            |                  | -          |             |         |          |                   |             |              |
|      |   |                  |              | Ιр         | olicy Per        | riod       |             |         | С        | laim              |             |              |
|      | Inquired Name                                 | Policy           | Insurer      | <u> </u>   | Olicy i el       | iou        | Su          | m       |          | ged (if           |             | Product      |
|      | Insured Name                                  | Number           | Name         | Fro        | om               | То         | Insu        | red     |          | s, give<br>tails) |             | Name         |
|      |   |                  |              | DD/N<br>YY | MM/ DE           | D/MM/      |             |         |          | ,                 |             |              |
|      |   |                  |              | DD/N       | MM/ DE           | D/MM/      |             |         |          |                   |             |              |
|      |   |                  |              | YY<br>DD/N | Y) MM/ DE        | /<br>D/MM/ |             |         |          |                   |             |              |
|      |   |                  |              | YY         | Y                | /          |             |         |          |                   |             |              |
|      |   |                  |              | DD/N<br>YY | MM/ DE           | D/MM/<br>/ |             |         |          |                   |             |              |
|      |   |                  |              | DD/N       |                  | D/MM/      |             |         |          |                   |             |              |



|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|---|--|---------------|---|--|--|---|--------------------------------|--|--------------------------------|
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
|   |  |               |   | DD/MM/   | DD/MM/   |   |                                |  |                                |
|   |  |               |   | YY   | YY   |   |                                |  |                                |
| Are you applying for p  | oortability /  | , <u> </u>    | □ Yes [   | ı  | Yes, portab                                    | ility / miar                                  | ation for                      | m to be com  | nleted                         |
| migration?  | , ,  |               |   | •  | res, portab                                    | inty / imgre                                  |                                | ii to be com   | ipicica                        |
| ingration:  |  |               | and attach  | <del>-</del> u)  |  |   |                                |  |                                |
|   |  |               |   |  |  |   |                                |  |                                |
|   |  |               |   |  |  |   |                                |  |                                |
| VIII. PREMIUM PAY Instalment Details: If the below options Instalment : Frequency   | you want t   | о ор          | t for premiu  |  |  | ent option,<br>Annuall                        |                                | tick the requ  | ired from                      |
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| Instalment Details: If<br>the below options<br>Instalment :<br>Frequency  | you want t   | o op          | t for premiu<br>Quarterly   | ım paymen<br>□ Half Y  |  |   |                                | tick the requ  | ired from                      |
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Instrument

| Number                                       |  |
|--|--|
| Instrument :<br>Amount                       | Bank Name :  |
| GSTIN :                                      | (If more than one GSTIN, kindly attach an annexure with details)   |
| l ·  | form attached with this Proposal Form to receive Claim / Refund ccount through NEFT. It is necessary where the premium is more |
| IX. ELECTRONIC INSURANCE ACCOL               | INT DETAIL & OF BRODOSER   |
|  | JNI DETAILS OF PROPOSER  |
|  | o, do you wish to : □ Yes □ No<br>y for EIA  |
| If Yes, please quote the EIA number          | : << <u></u> >>>   |
| If applied, please mention your preferred le | nsurance : <<>>  |
| Repository                                   |  |

Instrument Date

| X. | True to our Go Green initiative, we will send the digitally signed and authenticated policy                 |
|----|---|
|    | document to your e-mail address, as you've mentioned in this proposal, and you may download                 |
|    | and save a copy of it. If you still wish for a physical copy, you may tick on this box Yes $\Box$ No $\Box$ |

Your Policy will be credited in your EIA account and your address details as mentioned in the EIA shall override the address provided in this proposal for Insurance. We request you to inform the Repository of any changes

## XI. DECLARATION

in the details immediately.

Email Id (Registered with Insurance Repository)

- 1) I hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/or particulars given by me are true and complete in all respects to the best of my knowledge and that I am authorised to propose on behalf of these other persons.
- 2) I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurer and that the policy will come into force only after full payment of the premium chargeable.
- 3) I further declare that I will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has been submitted but before communication of the risk acceptance by the company.
- 4) I declare that I consent to the company seeking medical information from any doctor or hospital who/which at any time has attended on the person to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the person to be insured/proposer and seeking information from any insurer to whom an application for insurance on the person to be insured /proposer has been made for the purpose of underwriting the proposal and/or claim settlement.
- 5) I authorize the company to share information pertaining to my proposal including the medical records of the insured/proposer for the sole purpose of underwriting the proposal and/or claims settlement and with any Governmental and/or Regulatory authority.
- 6) I further declare that:
  - There is no other material / relevant information, that has not been disclosed to GCICL and if any



information given in this proposal is found to be untrue, the Insurance policy shall be void ab initio and the premium shall be forfeited to GCICL.

- I agree to receive Service related information from GCICL and its service providers, through electronic and telecom modes including WhatsApp and further understand that no unsolicited information will be sent to me.
- The information/ data provided by me through this Proposal Form, to GCICL and / or GCICL authorized personnel / agency shall be stored by GCICL, throughout the currency of my relationship with GCICL and used for the purpose relating to my proposal for insurance cover and or servicing policies issued in my favour, whether by GCICL or its authorized partners. I also understand that the said storage is necessary for my consumption of the services and consent to not hold GCICL and / or its authorized partners / agency / liable for legal utilization of the submitted information / data.
- I declare that the premium amount, corresponding to this proposal, is paid out of the legally declared and assessed sources of my/our income and not out of proceeds of crime related to any offence under the Prevention of Money Laundering Act, 2002 and rules framed thereunder. I understand that GCICL reserves the right to call for documents and information to establish the source of funds and has also the right to reject the said proposal or to terminate the insurance contract unilaterally and/or forfeit the premium amount, if I am found to be named in any recognized sanction list/happen to have violated any provisions of law

|     | provisions of law   |
|-----|---|
| 8)  | I/We hereby confirm that the premium payment have been paid by, who   |
|     | is having an insurable interest in my/our policy under this application form. In case of any refund, please |
|     | process the same in below mentioned proposer's bank account.  |
| 9)  | I am (please tick all that are applicable) □ HNI □ NRI □ Politically Exposed Person □ Jeweller □            |
|     | NGO ☐ Film Actor ☐ Producer ☐ Others  |
| 10) | I agree that the information/data, contained in this proposal, shall be processed for purposes related to   |
|     | this proposal and the insurance policy that may be issued hereon. I understand that all such                |
|     | information/data will be handled as per the GCICL Privacy Policy, available at                              |
|     | https://generalicentralinsurance.com/privacy-policy   |

- 11) ABHA Declaration (Applicable only if you have shared the ABHA number with Us) I, hereby declare that I am voluntarily sharing Ayushman

  Bharat Health Account number (ABHA No) for the proposed Insured Persons, with Generali Central Insurance Company Limited, for the sole purpose of accessing my records of medical history, which will be used to verify/share relevant information provided herein on confidential basis within its Group and /or third party agencies in connection with the Claims, for the purpose of facilitating insurance/ reinsurance services and ancillary services
- 12) I consent to the fact that GCI may download my/proposer's CKYC record from the Central KYC Records Registry, in relation to the verification of my/proposer's KYC records as part of this proposal. I understand that acceptable officially valid documents shall be relied upon for the said verification of KYC records. I, also, consent to receive information from the Central KYC Registry through SMS/email on the above-mentioned mobile phone number/email address. It is, also, confirmed that the KYC records available in the CKYC Registry are current and valid, as on the date of this proposal, and can be used by GCI hereafter. In case of any modification, the applicable information will be provided to GCI for updating the CKYC Registry Records.
- 13) "Bima ASBA Declaration (Please tick the box if you want to utilize the Bima-ASBA facility)
  - □ I hereby accord my consent to authorise Generali Central Insurance Company Limited to block the applicable premium payable for the aforesaid insurance policy under the BIMA ASBA facility and debit the same from my bank account upon acceptance of this proposal. In case the proposal is not accepted, I accord my consent to debit only the expenses incurred towards medical examination, if any, and unblock the balance amount"

### **Optional Declaration:**

I hereby give my/our consent to the Company to use my/our personal information for quality and data analysis purpose which may be carried out by an empaneled third-party vendors □ Yes / □ No



| the Corporate Agent/Authorized Person of the Broker/IMF, declare that I have explained the product features, including its suitability, and the contents of this proposal form, including the nature of the questions and the responses submitted thereto, to the proposer. I have further informed the proposer that the details provided herein shall form the basis of the contract of insurance between GCICL and the proposer. I have also explained that if any untrue response(s) is/are contained in this proposal form or there has been any non-disclosure of material facts, the policy issued thereon shall, at the option of GCICL, be treated as null and void and the premium amount against the policy may be forfeited to GCICL.  XII. B VERNACULAR DECLARATION  I hereby confirm that the product features and terms of the above product have been explained to the prospect in detail (including product suitability) and to the prospects' complete satisfaction.  I hereby declare that, I have clearly explained the content of this form to the proposer and the proposer has affixed the thumb impression above after fully understanding the content thereof.  Name of Witness:  Signature of Witness:  Date:  Place:  Signature of Agent /POSP Intermediary:  Name of Agent:  Code:  POSP PAN:   XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  I, Mr./Ms authorize Mr./Ms as my authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;  b) Providing personal and medical information required for completion and processing of this proposal;  Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue;  d) Coordinate with designated service providers engaged with/by GCICL for a            |  |                       |                              |                                  |  |  |  |  |  |
|--|--|-----------------------|------------------------------|----------------------------------|--|--|--|--|--|
| Place Proposer Name: Impression of Proposer:    Date: :   Proposer:   Impression of Proposer:  | explained the features, contents and terms of the * Prospectus/ Product by the Intermediary/Agent to my/our satisfaction (*to download a copy of the Prospectus and for further details about the product, please visit our  |                       |                              |                                  |  |  |  |  |  |
| XII. A INTERMEDIARY DECLARATION  I, in my capacity as an Insurance Agent/POSP/Specified Person of the Corporate Agent/Authorized Person of the Broker/IMF, declare that I have explained the product features, including its suitability, and the contents of this proposal form, including the nature of the questions and the responses submitted thereto, to the proposer. I have further informed the proposer that the details provided herein shall form the basis of the contract of insurance between GCICL and the proposer. I have also explained that if any untrue response(s) is/are contained in this proposal form or there has been any non-disclosure of material facts, the policy issued thereon shall, at the option of GCICL, be treated as null and void and the premium amount against the policy may be forfeited to GCICL.  XII. B VERNACULAR DECLARATION  I hereby confirm that the product features and terms of the above product have been explained to the prospect in detail (including product suitability) and to the prospects' complete satisfaction.  I hereby declare that, I have clearly explained the content of this form to the proposer and the proposer has affixed the thumb impression above after fully understanding the content thereof.  Name of Witness:  Signature of Witness:  Date: Place: Signature of Agent /POSP Intermediary:  Name of Agent: Code: POSP PAN:   XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  I, Mr./Ms. as my authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;  b) Providing personal and medical information required for completion and processing of this proposal;  c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue;  d) | Date:  | Place<br>:            | Proposer Name:               | Impression of                    |  |  |  |  |  |
| I, in my capacity as an Insurance Agent/POSP/Specified Person of the Corporate Agent/Authorized Person of the Broker/IMF, declare that I have explained the product features, including its suitability, and the contents of this proposal form, including the nature of the questions and the responses submitted thereto, to the proposer. I have further informed the proposer that the details provided herein shall form the basis of the contract of insurance between GCICL and the proposer. I have also explained that if any untrue response(s) is/are contained in this proposal form or there has been any non-disclosure of material facts, the policy issued thereon shall, at the option of GCICL, be treated as null and void and the premium amount against the policy may be forfeited to GCICL.  XII. B VERNACULAR DECLARATION  I hereby confirm that the product features and terms of the above product have been explained to the prospect in detail (including product suitability) and to the prospects' complete satisfaction.  I hereby declare that, I have clearly explained the content of this form to the proposer and the proposer has affixed the thumb impression above after fully understanding the content thereof.  Name of Witness:  Date: Place: Signature of Witness:  Date: Place: Signature of Agent /POSP Intermediary:  Name of Agent: Code: POSP PAN:   XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  I, Mr./Ms authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;  b) Providing personal and medical information required for completion and processing of this proposal;  c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue;  d) Coordinate with desi       |  | <del>-</del>          |                              |                                  |  |  |  |  |  |
| I, in my capacity as an Insurance Agent/POSP/Specified Person of the Corporate Agent/Authorized Person of the Broker/IMF, declare that I have explained the product features, including its suitability, and the contents of this proposal form, including the nature of the questions and the responses submitted thereto, to the proposer. I have further informed the proposer that the details provided herein shall form the basis of the contract of insurance between GCICL and the proposer. I have also explained that if any untrue response(s) is/are contained in this proposal form or there has been any non-disclosure of material facts, the policy issued thereon shall, at the option of GCICL, be treated as null and void and the premium amount against the policy may be forfeited to GCICL.  XII. B VERNACULAR DECLARATION  I hereby confirm that the product features and terms of the above product have been explained to the prospect in detail (including product suitability) and to the prospects' complete satisfaction.  I hereby declare that, I have clearly explained the content of this form to the proposer and the proposer has affixed the thumb impression above after fully understanding the content thereof.  Name of Witness:  Signature of Witness:  Date: Place: Signature of Agent /POSP Intermediary:  Name of Agent: Code: POSP PAN:   XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  I, Mr./Ms authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;  b) Providing personal and medical information required for completion and processing of this proposal;  c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue;  d) Coordinate with designated servic       |  |                       |                              |                                  |  |  |  |  |  |
| I hereby confirm that the product features and terms of the above product have been explained to the prospect in detail (including product suitability) and to the prospects' complete satisfaction.  I hereby declare that, I have clearly explained the content of this form to the proposer and the proposer has affixed the thumb impression above after fully understanding the content thereof.  Name of Witness:  Signature of Witness:  Date:  Place:  Signature of Agent /POSP Intermediary:  Name of Agent:  Code:  POSP PAN:   XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  I, Mr./Ms, authorize Mr./Ms as my authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;  b) Providing personal and medical information required for completion and processing of this proposal;  c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue;  d) Coordinate with designated service providers engaged with/by GCICL for administration of the insurance cover; and  | I,, in my capacity as an Insurance Agent/POSP/Specified Person of the Corporate Agent/Authorized Person of the Broker/IMF, declare that I have explained the product features, including its suitability, and the contents of this proposal form, including the nature of the questions and the responses submitted thereto, to the proposer. I have further informed the proposer that the details provided herein shall form the basis of the contract of insurance between GCICL and the proposer. I have also explained that if any untrue response(s) is/are contained in this proposal form or there has been any non-disclosure of material facts, the policy issued thereon shall, at the option of GCICL, be treated as null and void and the |                       |                              |                                  |  |  |  |  |  |
| I hereby declare that, I have clearly explained the content of this form to the proposer and the proposer has affixed the thumb impression above after fully understanding the content thereof.  Name of Witness:  Signature of Witness:  Date:  Place:  Signature of Agent /POSP Intermediary:  Name of Agent:  Code:  POSP PAN:   XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  I, Mr./Ms, authorize Mr./Ms as my authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;  b) Providing personal and medical information required for completion and processing of this proposal;  c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance projects engaged with/by GCICL for administration of the insurance cover; and   | XII. B VERN  | ACULAR DECLARATI      | ON                           |                                  |  |  |  |  |  |
| Name of Witness : Signature of Witness :  Date: Place: Signature of Agent /POSP Intermediary:  Name of Agent: Code : POSP PAN :   XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  I, Mr./Ms, authorize Mr./Ms as my authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims; b) Providing personal and medical information required for completion and processing of this proposal; c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue; d) Coordinate with designated service providers engaged with/by GCICL for administration of the insurance cover; and   | I hereby confirm that the product features and terms of the above product have been explained to the prospect in detail (including product suitability) and to the prospects' complete satisfaction.   |                       |                              |                                  |  |  |  |  |  |
| Date: Place: Signature of Agent /POSP Intermediary:  Name of Agent: Code : POSP PAN :     XII. C   DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  | affixed the thumb  | impression above afte | r fully understanding the co | ontent thereof.                  |  |  |  |  |  |
| Name of Agent: Code: POSP PAN:  XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY  I, Mr./Ms, authorize Mr./Ms as my authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;  b) Providing personal and medical information required for completion and processing of this proposal;  c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue;  d) Coordinate with designated service providers engaged with/by GCICL for administration of the insurance cover; and  | Name of Witness  | :                     | Signat                       | ure of Witness :                 |  |  |  |  |  |
| <ul> <li>XII. C DECLARATION BY AUTHORIZED REPRESENTATIVE OR PERSON WITH DISABILITY</li> <li>I, Mr./Ms</li></ul>  | Date:  | Place:                | Signat                       | ure of Agent /POSP Intermediary: |  |  |  |  |  |
| I, Mr./Ms, authorize Mr./Ms as my authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to:  a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims; b) Providing personal and medical information required for completion and processing of this proposal; c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue; d) Coordinate with designated service providers engaged with/by GCICL for administration of the insurance cover; and  | Name of Agent:   | Code :                | POSP                         | PAN:                             |  |  |  |  |  |
| <ul> <li>I, Mr./Ms, authorize Mr./Ms as my authorized representative to act on my behalf, and for all the persons proposed to be insured, in all matters related to this health insurance proposal, including but not limited to: <ul> <li>a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;</li> <li>b) Providing personal and medical information required for completion and processing of this proposal;</li> <li>c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue;</li> <li>d) Coordinate with designated service providers engaged with/by GCICL for administration of the insurance cover; and</li> </ul> </li> </ul>   |  |                       |                              |                                  |  |  |  |  |  |
| <ul> <li>insurance proposal, including but not limited to:</li> <li>a) Discussing and obtaining relevant information regarding the health insurance coverage, benefits, features and claims;</li> <li>b) Providing personal and medical information required for completion and processing of this proposal;</li> <li>c) Taking decisions regarding my application/proposal, claims, servicing requirement and discharge processes, related to the health insurance policy that GCICL may issue;</li> <li>d) Coordinate with designated service providers engaged with/by GCICL for administration of the insurance cover; and</li> </ul>  | XII. C DECLA   | RATION BY AUTHORI     | ZED REPRESENTATIVE           | OR PERSON WITH DISABILITY        |  |  |  |  |  |
| <ul> <li>e) Signing necessary documents in relation to this health insurance proposal and any other decisions relating to/arising therefrom.</li> <li>Signature of Proposer:</li> </ul>  |  |                       |                              |                                  |  |  |  |  |  |



| Name of Authorized Representative:  | Relationship with the Proposer:   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Address:  | Contact No.:  |  |  |  |  |  |
| Signature of the Authorized Represen  | ntative:  |  |  |  |  |  |
| Date:   |   |  |  |  |  |  |
| Name of Witness:  | Signature of Witness:   |  |  |  |  |  |
| Date :  | Place :   |  |  |  |  |  |
| OR  |   |  |  |  |  |  |
| representative to act on their behalf in limited to:  a) Discussing and obtaining relevant features and claims;  b) Providing personal and medical in c) Taking decisions regarding my ap processes, related to the health in d) Coordinate with designated service cover; and  | been authorized by Mr./Ms, as their all matters related to this health insurance proposal, including but not information regarding the health insurance coverage, benefits, aformation required for completion and processing of this proposal; aplication/proposal, claims, servicing requirement and discharge issurance policy that GCICL may issue; be providers engaged with/by GCICL for administration of the insurance relation to this health insurance proposal and any other decisions |  |  |  |  |  |
| Name of Authorized Representative:  | Relationship with the Proposer:   |  |  |  |  |  |
| Address:  | Contact No.:  |  |  |  |  |  |
| Signature of the Authorized Represen  | tative:   |  |  |  |  |  |
| Date:   |   |  |  |  |  |  |
| Name of Witness:  | Signature of Witness:   |  |  |  |  |  |
| Date : Place  | :   |  |  |  |  |  |
| Prohibition of Rebates: Section 41  | of the Insurance Act, 1938 (and amendments thereof)   |  |  |  |  |  |
| <ol> <li>No person shall allow or offer to allow, either directly or indirectly, as an inducement to any person to take out or continue an insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of premium shown on the policy, nor shall any person taking out or renewing or continuing a policy accept any rebate, except such rebate as may be allowed in accordance with the prospectus or tables of the insurers.</li> <li>Any person making default in complying with the provisions of this section shall be liable for penalty which may extend to ten lakh rupees.</li> </ol> |   |  |  |  |  |  |
| FOR OFFICE USE ONLY   |   |  |  |  |  |  |
| Intermediary . Name   | Intermediary : Code   |  |  |  |  |  |



| Sales Manager : | Sales Manager<br>Code | : |
|-----------------|-----------------------|---|
| -               |                       |   |



Generali Central Insurance Company Limited (Formerly known as Future Generali India Insurance Company Limited) | Registered Office: Unit No. 801 & 802, 8th Floor, Tower C, Embassy 247 Park, LBS Marg, Vikhroli (West), Mumbai –

400083 | IRDAI Regn. No.: 132 | CIN: U66030MH2006PLC165287 |

Website: <a href="www.generalicentralinsurance.com">www.generalicentralinsurance.com</a> | Email ID: <a href="mailto:gcicare@generalicentral.com">gcicare@generalicentral.com</a> |

Toll-free Phone: 1800 220 233 / 1860 500 3333/ 022 6783 7800

ISO No: GCH/HP/FHA/PFM/001



# ANNEXURE – MEDICAL & HEALTH / ADDITIONAL INFORMATION (Only applicable if number of persons to be insured is more than 6)

| persons to be insured is more than 6) |  |               |               |               |                |               |               |  |  |
|---------------------------------------|--|---------------|---------------|---------------|----------------|---------------|---------------|--|--|
| V MEDICAL AND HEALTH INFORMATION .    |  |               |               |               |                |               |               |  |  |
|                                       | ease answer below mentioned estions  | Insured 7     | Insured 8     | Insured 9     | Insured<br>10  | Insured<br>11 | Insured<br>12 |  |  |
| 1                                     | Do you consume tobacco in any form?  | ☐ Yes<br>☐ No | ☐ Yes<br>☐ No | ☐ Yes<br>☐ No | □ Yes □ No     | ☐ Yes<br>☐ No | ☐ Yes<br>☐ No |  |  |
|                                       | Type –<br>Cigarette/Beedi/Cigar/Gutkha/O<br>thers  |               |               |               |                |               |               |  |  |
|                                       | If you have stopped smoking –<br>Since when  | MM/YYY<br>Y   | MM/YYY<br>Y   | MM/YYY<br>Y   | MM/YYY<br>Y    | MM/YYY<br>Y   | MM/YYY<br>Y   |  |  |
| 2                                     | Do you consume alcohol in any form?  | ☐ Yes<br>☐ No | ☐ Yes<br>☐ No | ☐ Yes<br>☐ No | □ Yes □ No     | ☐ Yes<br>☐ No | ☐ Yes<br>☐ No |  |  |
|                                       | Type – Beer/Hard<br>liquor/Wine/Others   |               |               |               |                |               |               |  |  |
| 3                                     | Are you in good health and free fideformity? Yes □ No □  | rom physical  | l and mental  | disease or i  | infirmity or m | nedical comp  | olaints or    |  |  |
|                                       | Has any person to be insured is of illness/disease or injury for follow disease for the specific insured personal specific insured in the specific insured is considered in the specific insured in the specific insured is considered in the specific insured in the specific insured is considered in the specific insured in the specific in the specific insured in the specific insured in the specific in the specific insured in the specific insured in the specific in the specific insured in the specific insured in the specific i | ing medical   | •             |               |                |               | •             |  |  |
|                                       | <ul><li>a) Psychiatric/Mental/Sleep</li><li>Disorder</li></ul>   |               |               |               |                |               |               |  |  |
|                                       | b) Stroke/Epilepsy/Paralysis or other brain / nervous system disorders   |               |               |               |                |               |               |  |  |
|                                       | c) Disease related to<br>Ear/Nose/Throat   |               |               |               |                |               |               |  |  |
|                                       | d) Tuberculosis/Asthma or any lung / respiratory disorder  |               |               |               |                |               |               |  |  |
|                                       | e) Hypertension/Chest pain/Heart Disease   |               |               |               |                |               |               |  |  |
|                                       | f) Liver Disease/Ulcers<br>(stomach/duodenum)/ Gall<br>stones/Hepatitis/other digestive<br>disorders   |               |               |               |                |               |               |  |  |
|                                       | g) Kidney<br>Failure/Dialysis/Kidney Stones/<br>Prostate/ other kidney disorders   |               |               |               |                |               |               |  |  |
|                                       | h) HIV/AIDS/ Sexually<br>Transmitted Disease   |               |               |               |                |               |               |  |  |
|                                       | i) Diabetes/ Thyroid or any other endocrine disorders  |               |               |               |                |               |               |  |  |
|                                       | j) Arthritis, Spondylitis, Joint<br>Pain, Slip Disc, Spinal Disorder<br>or any other disorder of muscle/<br>bone/ joint  |               |               |               |                |               |               |  |  |
|                                       | k) Cancer/Tumour- Benign or<br>Malignant   |               |               |               |                |               |               |  |  |



|    | I) Anaemia or any other blood disorder m) Females Specific – Fibroid / Cyst/ Fibroadenoma/ Breast disorder or any other Gynaecological Disorder  |         |                  |                       |               |                   |                       |                       |                       |  |
|----|--|---------|------------------|-----------------------|---------------|-------------------|-----------------------|-----------------------|-----------------------|--|
|    |  |         |                  |                       |               |                   |                       |                       |                       |  |
|    | n) Any accidental injury that has caused disability / hospitalization  | Γ       |                  |                       |               |                   |                       |                       |                       |  |
|    | o) Treatment for Infertility or has been advised for?  | [       |                  |                       |               |                   |                       |                       |                       |  |
| •  | p) Others (Please Specify with diagnosis)  | Γ       |                  |                       |               |                   |                       |                       |                       |  |
| 4  | Is any of the female insured pregnant? If yes, please mention the expected date of delivery  | DD/N    | Yes<br>MM/Y<br>Y | ☐ Yes<br>DD/MM/Y<br>Y |               | Yes<br>/MM/Y<br>Y | ☐ Yes<br>DD/MM/Y<br>Y | ☐ Yes<br>DD/MM/Y<br>Y | ☐ Yes<br>DD/MM/Y<br>Y |  |
| V. | MEDICAL AND HEALTH INFOR   |         | ION              |                       |               |                   |                       |                       |                       |  |
|    | ase answer below mentioned   | XIVIA I |                  | ed 13                 |               | Insured 14        |                       | Insured 15            |                       |  |
| _  | estions  |         |                  |                       |               |                   |                       |                       |                       |  |
| 1. | Do you consume tobacco in any form?  | y       | □ Yes<br>□ No    |                       |               | □ Yes<br>□ No     |                       | ☐ Yes<br>☐ No         |                       |  |
|    | Type – Cigarette/Beedi/Cigar/Gutkha/Other s  |         | r                |                       |               |                   |                       |                       |                       |  |
|    | If you have stopped smoking –<br>Since when  |         |                  | MM/YYYY               |               |                   | MM/YYYY               |                       | MM/YYYY               |  |
| 2. | Do you consume alcohol in any form?  |         | ☐ Yes<br>☐ No    |                       | ☐ Yes<br>☐ No |                   | ☐ Yes<br>☐ No         |                       |                       |  |
|    | Type – Beer/Hard liquor/Wine/Others  |         |                  |                       |               |                   |                       |                       |                       |  |
| 3. |  |         |                  |                       |               |                   |                       |                       | nplaints or           |  |
|    | Has any person to be insured is currently suffering from/suffered in the past/taking treatment for any illness/disease or injury for following medical conditions? Yes □ No □ If Yes, please select the disease for the specific insured person? |         |                  |                       |               |                   |                       |                       |                       |  |
|    | a) Psychiatric/Mental/Sleep<br>Disorder  |         |                  |                       |               |                   |                       |                       |                       |  |
|    | b) Stroke/Epilepsy/Paralysis or other brain / nervous system disorders   |         |                  |                       |               |                   |                       |                       |                       |  |
|    | c) Disease related to<br>Ear/Nose/Throat   |         |                  |                       |               |                   |                       |                       |                       |  |
|    | d) Tuberculosis/Asthma or any lung / respiratory disorder  |         |                  |                       |               |                   |                       |                       |                       |  |
|    | e) Hypertension/Chest pain/Heart<br>Disease  |         |                  |                       |               |                   |                       |                       |                       |  |



|   | f) Liver Disease/Ulcers<br>(stomach/duodenum)/ G<br>stones/Hepatitis/other didisorders                     |                         |                   |                         |      |                       |  |                               |
|---|--|-------------------------|-------------------|-------------------------|------|-----------------------|--|-------------------------------|
|   | g) Kidney Failure/Dialysis/Kidney<br>Stones/ Prostate/ other kidney<br>disorders                           |                         |                   |                         |      |                       |  |                               |
|   | h) HIV/AIDS/ Sexually To<br>Disease  | ransmitted              |                   |                         |      |                       |  |                               |
|   | i) Diabetes/ Thyroid or an endocrine disorders   | ny other                |                   |                         |      |                       |  |                               |
|   | <ul><li>j) Arthritis, Spondylitis, Jo<br/>Slip Disc, Spinal Disorde<br/>other disorder of muscle</li></ul> | r or any                |                   |                         |      |                       |  |                               |
|   | k) Cancer/Tumour- Beniq<br>Malignant   |                         |                   |                         |      |                       |  |                               |
|   | Anaemia or any other I disorder  | boolo                   |                   |                         |      |                       |  |                               |
|   | m) Females Specific – Fibroid / Cyst/ Fibroadenoma/ Breast disorder or any other Gynaecological Disorder   |                         |                   |                         |      |                       |  |                               |
|   | n) Any accidental injury that has caused disability / hospitalization                                      |                         |                   |                         |      |                       |  |                               |
|   | o) Treatment for Infertility or has been advised for?  |                         |                   |                         |      |                       |  |                               |
|   | p) Others (Please Specify with diagnosis)  |                         |                   |                         |      |                       |  |                               |
| 4.  |  |                         | ☐ Yes<br>DD/MM/YY |                         |      | Yes<br>/MM/YY         |  | ☐ Yes<br>DD/MM/YY             |
| 1/1   | ADDITIONAL INFORMA   | TION /In age            | a tha mus         | hay of paye             | to b | a incurred in         |  | then C. please                |
| VI. ADDITIONAL INFORMATION (In case the number of persons to be insured is more than 6, please fill the attached Annexure)  |  |                         |                   |                         |      |                       |  |                               |
| If any of the proposed insured person is suffering from/suffered in the past/taking treatment for any illness/disease or injury and the same is declared in above Section -V.3, then please provide further details |  |                         |                   |                         |      |                       |  |                               |
|   | red Name   | Name of Illn<br>Surgery |                   | Date of first diagnosis |      | Medication<br>Details |  | Are you fully cured? Yes / No |
|   |  |                         |                   | MM/YYYY                 |      |                       |  |                               |
|   |  |                         |                   | MM/YY                   | YY   |                       |  |                               |
|   |  |                         | MM/YYYY           |                         |      |                       |  |                               |
|   |  |                         | MM/YYYY           |                         |      |                       |  |                               |
|   |  |                         | MM/YYYY           |                         |      |                       |  |                               |
|   |  |                         | MM/YYYY           |                         |      |                       |  |                               |
|   |  |                         | MM/YY             | ΥY                      |      |                       |  |                               |